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55 Griffin Road South

Bloomfield, CT 06002

telephone: (860) 286-2929

main fax: (860) 286-0115

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FROM: Stratton, MaryAnnTOTAL NUMBER OF PAGES SENT
(INCLUDING THIS COVER SHEET): 12COMMENTS: Cert. of Trans. (1pg.); IDS Statement (2 pgs.); 1449 (1
pg.); Reference (1)

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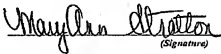
Stratton, MaryAnn
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CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)			Docket No. 03-023/PES-0296	
Applicant(s): A. John Speranza				
Application No. 10/711,395	Filing Date 9/16/2004	Examiner NYA	Group Art Unit 1743	
Invention: SYSTEM FOR MAINTAINING HYDROGEN PURITY IN ELECTRICAL GENERATORS AND METHOD THEREOF				
<div style="text-align: right;">RECEIVED CENTRAL FAX CENTER SEP 10 2007</div> <p>I hereby certify that this <u>IDS Statement (2pgs.); 1449 (1pg.); Reference (1)</u> <small>(Identify type of correspondence)</small> is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>571-273-8300</u>) on <u>September 10, 2007</u> <small>(Date)</small></p> <p style="text-align: center;"><u>MaryAnn Stratton</u> <small>(Typed or Printed Name of Person Signing Certificate)</small></p> <p style="text-align: center;"><u></u> <small>(Signature)</small></p> <p style="text-align: center;">Note: Each paper must have its own certificate of mailing.</p>				

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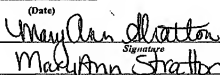
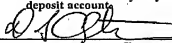
TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))					Docket No. 03-023/PES-0296	
In Re Application Of: A. John Speranza						
Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.	
10/711,395	9/16/2004	NYA	23462	1743	5394	
Title: SYSTEM FOR MAINTAINING HYDROGEN PURITY IN ELECTRICAL GENERATORS AND METHOD THEREOF						
RECEIVED CENTRAL FAX CENTER SEP 10 2007						
Address to: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 37 CFR 1.97(b) 1. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114. 37 CFR 1.97(c) 2. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of: <input type="checkbox"/> the statement specified in 37 CFR 1.97(e); OR <input checked="" type="checkbox"/> the fee set forth in 37 CFR 1.17(p).						

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TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))				Docket No. 03-023/PES-0296	
In Re Application of: A. John Speranza					
Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/711,395	9/16/2004	NYA	23462	1743	5394
Title: SYSTEM FOR MAINTAINING HYDROGEN PURITY IN ELECTRICAL GENERATORS AND METHOD THEREOF					
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Payment of Fee (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))					
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WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.					
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I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fa <div style="border: 1px solid black; padding: 5px; margin: 5px 0;"> 9-10-07 (Date)  Signature Mary Ann Stratton Typed or Printed Name of Person Signing Certificate </div>			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ <div style="border: 1px solid black; padding: 5px; margin: 5px 0;"> (Date) _____ Signature of Person Mailing Correspondence _____ Typed or Printed Name of Person Mailing Certificate </div>		
*This certificate may only be used if paying by deposit account. <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">  Signature </div> <div style="width: 45%;"> Dated: September 10, 2007 </div> </div>					
Dave S. Christensen Registration No. 40.955 Cantor Colburn LLP 55 Griffin Road South Bloomfield, CT 06002					
cc:					

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INFORMATION DISCLOSURE CITATION <i>(Use several sheets if necessary)</i>				ATTY DOCKET NO.		APPLICATION NO.	
				03-023/PES-0296		10/711,395	
				APPLICANT(S)			
				A. John Speranza			
FILING DATE				09/16/2004		GROUP ART UNIT	
						1743	
U.S. PATENT DOCUMENTS							
*EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE	
	5,510,201	04/23/1996	Werth	429	17		
	5,929,324	07/27/1999	Hu et al.	73	40		
	6,305,442	10/23/2001	Ovshinsky et al.	141	231		
	6,841,046	01/11/2005	Puthawala et al.	204	229.8		
	6,524,464	02/25/2003	Dubey, Jr.	205	335		
U.S. PATENT APPLICATION PUBLICATIONS							
*EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE	
	2003/0009164	01/09/2003	Woloszko et al.	606	41		
FOREIGN PATENT DOCUMENTS							
	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
						YES	NO
	JP1995231610A	08/29/1995	Japan	H02K9	00	✓	
OTHER DOCUMENTS <i>(Including Author, Title, Date, Pertinent Pages, Etc.)</i>							
EXAMINER /Lore Ramillano/				DATE CONSIDERED 02/04/2008			

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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(also form PTO-1449)

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Page 5/12 * RCVD AT 9/10/2007 12:43:21 PM [Eastern Daylight Time] * SVR:USPTO-EFXXP-3/2 * DNSB:2738300 * CSID:8602860115 * DURATION (mm:ss):02:50

ALL REFERENCES CONSIDERED EXCEPT WHERE LINED THROUGH. /L.R./